

## ENGINEERING DIVISION (203) 797-4641 FAX (203) 796-1586

FARID L. KHOURI, P.E. CITY ENGINEER

March 8, 2016

Honorable Mark D. Boughton City Council City of Danbury 155 Deer Hill Avenue Danbury, CT 06810

Dear Mayor Boughton and City Council Members:

Fire Hydrant Water Main Extension 2 Riverview Drive

As per Sec. 21-21 of the Code of Ordinances, at the March 1, 2016 City Council meeting, the application, submitted by Maplewood Health Care, dated February 9, 2016, for a water main extension for a proposed fire hydrant to serve the above noted property, 2 Riverview Drive (Tax Assessor's Lot No. M08011) was referred to our division for a report (reference item 7 of the meeting minutes).

The water main extension for the proposed fire hydrant is acceptable to us subject to the approval of the final engineering plans and documents.

If the City Council approves the application, the approval should be subject to the City's standard eight (8) steps/conditions. A copy of the standard eight (8) steps/conditions is on file in the office of the City of Danbury Legislative Assistant.

If you have any questions, please feel free to contact this office.

Sincerely,

Farid L. Khouri, P.E.

City Engineer

ce: Antonio Iadarola, P.E. David M. Day, P.E. Laszlo L. Pinter, Esq. Sharon Calitro



## CITY OF DANBURY

155 DEER HILL AVENUE DANBURY, CONNECTICUT 06810

PLANNING COMMISSION www.ci.danbury.ct.us

(203) 797-4525 (203) 797-4586 (FAX)

April 19, 2016

To: Mayor Mark Boughton

Members of City Council

From: Planning Commission

Re: 8-24 Referral/March 2016 City Council Agenda Item #7: Request for Water

Extension - Maplewood Health Care, 2 Riverview Dr. (#M08011)

The Planning Commission has received a request from the City Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the March 16, 2016 meeting, the Planning Commission voted unanimously to give this a positive recommendation subject to compliance with the Dept. of Public Works/Engineering requirements and approval of all paperwork by Corporation Counsel.

Arnold E. Finaldi Jr. Chairman

AEF/jr Attachment

c: Engineering Dept. Corporation Counsel



## **CITY OF DANBURY**

155 DEER HILL AVENUE DANBURY, CONNECTICUT 06810

#### PLANNING & ZONING DEPARTMENT

(203) 797-4525 (203) 797-4586 (FAX)

To:

City of Danbury Planning Commission

From:

Jennifer L. Emminger, AICP

Associate Planner

Date:

March 10, 2016

Re:

Referral from March City Council Meeting

Item #7

The following item from the City Council was referred to the Planning Commission in accordance with Section 8-24 of the Statutes.

# #7. Water Extension - Maplewood Health Care, 2 Riverview Drive

City Council received a request to extend municipal water facilities to serve a vacant parcel at 2 Riverview Drive identified as Tax Assessor Lot #M08011. The parcel is located in the IL-40 Zoning District and is approximately 8.5 acres in size. A grant of special exception and site plan approval was issued by the Planning Commission in October 2015, SE #747, to permit the construction of a 43,200 square foot medical office.

Public water currently exists along a private joint driveway between Riverview Drive and the subject parcel. The extension will provide water service on site for a proposed fire hydrant.

The Plan of Conservation and Development indicates this site is within an Existing Water Service Area. As such, the Department has no objection to the issuance of a positive recommendation regarding the request for a municipal water extension. Staff recommendation is subject to development of the site per the requirements of the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public water main extensions and construction. All final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance and recording.

cc: Les Pinter, Deputy Corporation Counsel

Farid Khouri, P.E., City Engineer